

"IT'S YOUR"

If you want to be to the kind of a Corps.
Like the kind of a Corps you like.
You needn't stop your clothes in a flap.
And start on a long, long hike.
You'll only find what you're left behind.
For there's nothing that's really new,
It's a knock at yourself when you
knock at your Corps—"It's you!"

Good Corps are not made by Soldiers
And under whatever circumstances,
And you will find only one
general characteristic. There
are various stations and degrees of
rank, but all are surrounded by
guilt, all are exposed to danger.

HERE IS THE WAY!

CONDITIONS OF PERSONAL SALVATION

THE text, "Repent ye, and believe the Gospel" (Mark 1:15), presupposes the need of Salvation; man being naturally in a state to render Salvation necessary. Look at the character and conduct of men wherever you will, and under whatever circumstances, and you will find only one general characteristic. There are various stations and degrees of rank, but all are surrounded by guilt, all are exposed to danger.

Dangerous State

The state of the sinner is deplorable and dangerous. The disease of sin is infinitely more devastating and fatal than epidemics and mortal diseases. Indeed, there is no condition so perilous. Out of the heart proceedeth wickedness. The bowl on the bowling green runs as the bias inclines it. The ship runs as the rudder steers it. The mind thinks according to the predominance of good or evil in it. The heart is naturally vile; it is like a spring impure at the source; it is a repository of evil.

Here is a piece of iron laid upon the anvil. The hammers are piled upon it heavily. A thousand sparks scatter on every side. Supposing it were possible to count them as they fell from the anvil, yet who could count the number of unborn sparks that lie latent to the iron?

Our sinful nature may be compared to that heated bar of iron. Temptations are the hammers; your sins are the sparks. If you could count them, which you cannot do, who could tell the multitude of unborn iniquities, eggs of sin, which lie slumbering in the soul? Conduct is regulated by the heart; if the heart is right, the conduct will be right; but if the heart is corrupt, evil conduct will be the inevitable result.

God, therefore, has a remedy which cleanses the heart, the seat of all sinfulness; and in the text above quoted, the conditions are revealed by which this Salvation can be obtained.

The great importance of right repentance is shown by the prominent place it has always occupied in sound teaching of truth. It was the great labour of the prophets to bring men to repentance. It was the foundation of the teaching of John the Baptist, of Christ, of the Apostles. It is spoken of at least sixty times in the New Testament.

Jesus began His ministry with the teaching incorporated in the words, "Repent ye, and believe the Gospel." He closed His ministry with a commission to preach repentance and remission of sins through His name to all nations. The fact that Christ commenced and concluded His ministry with exhortation to repent (in fact, all through His teaching it was to the fore), would point to the extreme importance of repentance.

Will Hate Sin

What, then, is repentance? It is a change of mind concerning sin.

Instead of loving the sin which is blighting your life you will hate it, and hate it more than ever you loved it. You will see the gross evil of it, and its ugliness, and instead of reveling in it you will loathe it.

Self. Instead of the keen desire to please and satisfy self, there will be a longing to do right, regardless of whether self is pleased or not; instead of self-satisfaction, there will be consciousness of utter depravity and the danger of being eternally lost.

Christ. Instead of paying little or no thought to Christ and His claims, there will be a desire to take Him into consideration and to do His will. Instead of being a meaningless name, He will appear to you as the great Emancipator, and Saviour and only Redeemer from sin, and thereby the only way to eternal life.

Repentance is evidenced by its effects. All true repentance is shown by contrition, sorrow, confession, self-detestation, and resolu-

tion. Repentance, coupled with faith, procures pardon. One who has not yet entered the Kingdom of God is like a walled city with a single gate, to which outsiders can only approach by one path. That gate is faith, that path is repentance.

The Divine Scheme

The term "Gospel" signifies glad tidings—good news. It is a declaration of the Divine scheme of mercy to save sinful and ruined men. The four Gospels are properly so called because they narrate the life, the teachings, sufferings, and death of our Lord Jesus Christ, the Divine Author and Procurer of Salvation. The Gospel is the wise and wonderful plan of God for the redemption of fallen humanity; by giving His Son to live and obey His laws, which have been transgressed by man, and by His death to atone for sin, and thus obtain for all pardon and the favour of God. It is the will of God that this Gospel should be preached to all nations. Hence the commission to His disciples—"Go ye into all the world," etc.

"Believe the Gospel"—that which is peculiar to the Gospel. The people to whom Christ spoke believed that God was the Creator in the truth of the Old Testament Scriptures, and they made a boast that they were the disciples of Moses. It was therefore something more particularly pertaining to the Gospel which they were asked to believe, and that was that Christ was the Messiah and Redeemer.

Believe God's Word

What, too, is Faith? It is simply taking God at His word. Faith is not merely emotion; it arises and is based on conviction. Faithfulness is common; it springs from such sources as ignorance of the efficacy of the Blood of Christ, and the memory and consciousness of sin.

We have shown the conditions of Salvation and God's plan for your redemption. Now is the time for its acceptance. Let nothing hinder your getting saved now.

to be saved. We must get the children upon our hearts. We must gather them in. Why get out of the Ruts and gather the children in? Because

1. It is a God-fearing plan.
2. A street-cleaning plan.
3. A Corps-filling plan.
4. A heart-blending plan.
5. A plan that will bring Heaven to some neglected child.
6. A plan that causes joy in Heaven.

7. A plan upon which is stamped the approval of God. The mind and heart will be satisfied, but His Grace will be sufficient for these. Do not think of the discouragements. The Quebec bridge would not have been built, the war would not have been won, the aeroplane would never have reached its present stage, the Salvation Army would have ceased to be long ago, if men had given up because of discouragement.

Go out—gather the children in—and by the blessing of God victory will be yours.

Listen! Young People's Workers, Company Guards, Bandmen, Songsters—All—Do you realize that if every Church, Mission, and Sunday School were full up every Sunday, that there would be still a large number who never go anywhere. With all the efforts put forth, with all the elaborate equipment, with all the trained teachers, comparatively a small percentage of children go to Sunday School. And very few know what it means

OUT OF THE RUTS

GATHER IN THE CHILDREN: By Ensign R. Speller, Midland

the powers of darkness. Here are a few:

1. The influence of the picture show.
2. The influence of the dance hall.
3. The influence of ungodly companions.
4. The influence of ungodly parents.
5. The influence of many sports.

What powerful forces are at work to wreck the spiritual life of the child of whom Jesus said, "Of such is the Kingdom of Heaven."

What shall we do? Shall we throw up our hands in despair, cry out against powers that be, show a spirit of indifference? We are up against great odds, it is true, but at the back of us are:

1. Prayers of Godly parents.

Why should we gather the children in? Are there not enough Churches, Missions, and Sunday Schools of all descriptions to care for the child?

Numbers Not Reached

Listen! Young People's Workers, Company Guards, Bandmen, Songsters—All—Do you realize that if every Church, Mission, and Sunday School were full up every Sunday, that there would be still a large number who never go anywhere. With all the efforts put forth, with all the elaborate equipment, with all the trained teachers, comparatively a small percentage of children go to Sunday School. And very few know what it means

THE SEARCHLIGHT

Then spoke Jesus again unto them, saying, "I am the Light of the World; he that followeth Me shall not walk in darkness, but shall have the Light of Life."
The Pharisees therefore said unto Him, "Thou bearest record of Thyself; Thy record is not true."
Jesus answered and said unto them, "Though I bear record of Myself, yet My record is true; for I know whence I came and whither I go. Ye judge after the flesh; I judge no man. And yet I judge. My judgment is true; for I am not alone, but I and the Father that sent Me."

CHILDREN are connected with every thought of man's nature, and spiritual experience and existence. It is impossible to conceive of a city, town, or village without children. They are the life of home, and the nation, and they will be what we make them.

Many Children There

It is said Heaven will be Heaven because of the children. To back up that statement, turn to Zech. 8:5, "And the streets of the city shall be full of boys and girls playing in the streets thereof."

Also, the following: "Put up the bars or barriers against the children, and you shut yourself out of Heaven. Those that love not the children will not enter the Kingdom." The streets of the City Beautiful are going to be full of children.

Why should we gather the children in? Because every evil power is being brought into being to rob the child of spiritual life. How heavy are the contributions from

COMMISSIONER WILLIAM EADIE

An Interesting Character Sketch of the New Territorial Commander of Canada West—Boyhood in Scotland—Army Service in Many Parts of the World—His Many Fine Qualities

LIKE the average Scotsman, Commissioner William Eadie, whose appointment to the command of Canada West was announced last week, is a paradox. At the first blush, he strikes one as answering to the Biblical description of the "musty man." But his gruff exterior does not do justice to the tenderness of his heart. Where you expect to find implacable hardness and the graces of a man of blood and iron, you find a deep well of sympathy. His eyes will suffice with tears at the simplest tale of sacrifice and suffering, and his feelings are touched as quickly as those of a woman.

Sympathy for the Needy

It says a writer in the British "Cry" I were a tramp or in need of a shilling, I should pay no attention to those outward signs "Beware of the dog." I should not take for granted the gruff front gate. And I should not, I know, be turned away empty.

As a lay, Willie Eadie "professed his turn" near Stirling town, where Wallace and his family lived, and he has not been since.

The special days of delight "on the banks of Allan Water." He studied the hills, explored the castle, and examined the old ruins. His heroes were those of every Scotch boy—Barons and Scots, Wallace, Bruce, Robert, and the Scottish Champions. He executed Christmas and New Year's songs, but they were dead and gone long before he was a boy and so it did not matter.

His love of adventure overbore even his inherited caution, his love for his parents, his reverence for the kirk, his deep awe for God's Minister. And one fine day he fled him away in the big outside world. A year afterwards he met a Salvation Army procession, and was converted. For the first time in his life, William Eadie, for he was but a youth when God met him, concentrated his thoughts and centred his mind upon one object—he was a Salvation Army Officer. And he has not found a single other about himself or what he would do from that day to this.

Has Followed the Flag

For thirty-seven years he has ardently followed the Flag. In stormy seas in which his face has been set toward the Colours, and it can be said of him in Luther's words, "I stand, I can do no other."

The question of his call to Officership was not one to be taken up and set down at will. "Fidel, like his destiny: of the Mercy Seat, ratified in the courts of Heaven, his was 'the mighty ordinance of the pierced hands.' And in his resolution and emancipation he has never wavered."

As a Field Officer for Commissioner Eadie served a long and strenuous apprenticeship before he reached the rank of a full Officer.

THE SALVATION ARMY IN SOUTH AFRICA

Some Interesting Facts About What is Being Done in This Territory For the White and Native Populations

Seeing that Commissioner and Mrs. Eadie, the new Leaders for the Canada West Territory, have recently arrived from South Africa the following facts regarding the Army's work in that country will doubtless be of interest to our readers.

Not only are our Officers allowed unrestricted access to the prisons, but the fullest liberty in the conduct of meetings, where the Penitentiary is invariably employed. The following facts regarding the Army's work in that country will doubtless be of interest to our readers.

The Army opened fire in South Africa in 1883 and is now working in the States of the Union, Zambesi, Rhodesia and the Island of St. Helena and comprises the white, native and Social work.

In many directions new fields are opening up. A forward move is being made in co-operation with our

European work in the great centre of Johannesburg, where the first of the new Division has been erected for two important Corps; one of these is centrally situated in the business part of the great city.

Seven Industrial Homes for Women are now in operation in South Africa, with accommodation for 143. During the last twelve months 428 women and girls have passed through. Nine Men's Shelters, accommodating 124 white men, have been provided with temporary work at the Labour Yards. Four Prison Gate Homes accommodated 28 men and 24 women.

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It is not always the "nice man" who makes the best superior Officer, or the finest leader, the most faithful friend or the soundest adviser. It is the man of mind and wrist, who knows what he is about, and who does not care who is offended if offence stands between him and duty. Commissioner Eadie has the fire and fervour of the Celt. His love for God is real love. His religion is not an abstract notion of the head, but a passion of the heart. He has probably never had an intellectual doubt. Like Saint Tarso and the Philippian jailer, his conversion marked an epoch in his life, and from that point his way has been straight ahead. His religion, summed up in love for God and love for his fellow-men, enters into all his undertakings.

Vigorous and Persuasive

On the platform he is vigorous and persuasive. He has a vein of humour. He can tell a good story. His voice breaks in sympathy, and the right burr of Auld Scotland becomes more apparent. He never attacks sinners, but evil things and a better; he denounces wrongdoing with a voice of indignation. But when he speaks face to face with a convicted sinner, or kneels at the Mercy seat with his arm around a penitent, then he is all brotherly kindness and tender compassion. And there is nothing he revels in so completely as in saving the souls of men. To see Commissioner Eadie in a live Salvation Meeting is to see him at his best.

In business he is as direct as he is on the platform. He doesn't beat around the bush. You always know which side he is on. He doesn't wait for the cat to jump. He takes a flying leap and the cat may follow it if it likes. Like all Lowlanders, he has the courage of his convictions.

Constantly at it

Commissioner Eadie is the personification of persistence. By keeping it up, rather than by rushing it, he succeeds whether in administrative or public work, whether it is a question of property advance or the introduction of a new system of oversight. "The race is not to the swift," says the psalmist, "but to the steady." Perhaps that is the best index in his character, for in all the ups and downs of life, the sorrows and disappointments, the sicknesses and breakings, as well as the victories and successes, Commissioner Eadie has steadfastly and consistently marched forward. On his unswerving fidelity to, and deep love for, the General and the Chief of the Staff, there is no need to enlarge; his devotion through long years of service is proof of this.

Mrs. Eadie (who was well known as Staff-Captain Annie Keith) has taken more than her share of the peripatetic and risks which are the ordinary lot of an Army Officer's life, and to her ready helpfulness the Commissioner owes much.

School where Natives may be given special training and education. A new Division has been created in Mankwato, Southern Rhodesia, and there are plans in hand for further openings as Officers and funds can be provided. It is most difficult to refuse demands for help that come to us from natives who have been converted in our meetings on the Johannesburg Mine Compounds and elsewhere, and who return to their native land to evangelize the people of Salvation to their heathen friends. Some wonderful work has been done by these earnest converts, who naturally desire to have their own Officers to carry on the work and teach them further. Halls are being erected in several places, and there is a distinct move to more firmly establishing the natives of South Africa.

There are already forty-four Schools and three Farms in operation. An advance has been made in the opening of a Training Institute for Native Officers, and a Boarding

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

LETHBRIDGE

Good Meetings Led By Visiting Officers—Harvest Festival Week-End

Helpful meetings were conducted at Lethbridge and Lethbridge on Friday, Saturday and Sunday, September 26 to 28, by Captain Tom Mundy, who was accompanied by Adjutant and Mrs. Johnston. In the open air at Lethbridge crowds were attracted by the messages of the Officers in music and song. In the inside meetings two sister comrades came out for definite consecration. The Hall was full to the doors.

Captain Evans and her assistant Officer of this Corps were much cheered and encouraged by the visit of these specials. In connection with the Harvest Thanksgiving week-end Captain Mundy assisted by the Corps Officers, led bright and profitable meetings. Mrs. Johnston's solos were the means of blessing many.

The front of the platform was well laden with fruit, vegetables, and many other good gifts. The sale of which realized the sum of \$100.—H. D.

DARTMOUTH, N. S.

Good Sunday Meetings Led by Envoy Gerow—One Seeker

On Sunday, September 21st, we had splendid times all day at the Dartmouth Corps as well as at the Old Works Outpost. At night we had with us Envoy Gerow of Halifax. After earnest exhortation we had the joy of seeing one soul at the Mercy Seat, a returned soldier.

The work on the new Hall is progressing nicely. We are believing for a good report from our Harvest Festival Effort.

On Sunday, Oct. 5, Mrs. Captain Jones led the meeting at the Tula Cove Outpost. This Corps is on the upgrade with attendance, and finances increasing.—John Wimbly, Sergeant.

NORTH BAY

Successful Special Effort—Converts Taking Their Stand

Our united special effort for Harvest Festival and renovating fund has been successful and we have raised over \$600. Among the comrades who deserve special mention are Treasurer Smith, \$120; Bandmaster L. Saunders, \$120; Mrs. Saunders, \$75; Ivy Saunders, \$20; Brother Ryan, \$50; Brother Saunders (Sen.), \$25; Young People's Treasurer Patmore, \$20.

Our converts are doing well and are taking their stand. We are hoping to have an enrolment at an early date. Captain and Mrs. Blaney are in charge.—H.

ST. ANTHONY, Nfld.

On September 7, Captain and Mrs. Porter held their farewell meeting at St. Anthony. During their stay of two years sixty souls have been led to God, also all the debt has been cleared off. At the farewell meeting Captain Porter spoke from the words: "Whether present or absent let us labour together." The young People's Sergeant-Major of Hearts Delight Corps, rejoiced. A great spirit prevailed in the meeting.

RIVERDALE (TORONTO)

Old Warrior Promoted to Glory—Week-End Meetings of a Soul-Stirring Character

The Riverdale Corps has lost one of its oldest and most well loved Soldiers, in the person of Brother Chandler. The funeral services at the home and graveside were conducted by Ensign Snowden. Dr.



The Dovercourt Songster Brigade as They Appeared When Rendering a Service of Song Entitled "The Daughter of Moab"

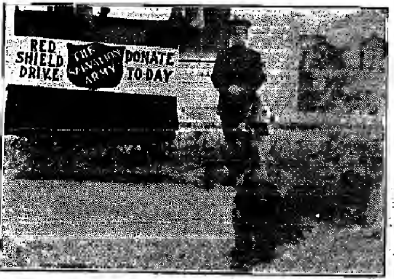
adler Morris and Rev. Dr. Chambers were present at the home and spoke of their long acquaintance with our promoted comrade and also of his sterling qualities and holy life.

The funeral services were largely attended, showing the great respect in which our dear comrade was held in the district and a large crowd packed the Citadel for the memorial service.

Our week-end services were of a soul-stirring character. Ensign Snowden giving a helpful Thanksgiving address on Sunday morning. Many comrades gave inspiring testimonies; including many of our returned men who appeared particularly grateful to God for all His love and sparing mercy since last Thanksgiving Sunday.

The afternoon service was of a bright musical character. Adjutant Daniel Richards taking a leading part and delighting all present with his concertina. At night he gave a soul-stirring address.

On Monday night (Thanksgiving Day) the hall was packed to the doors with a record crowd to hear the Dovercourt Songsters render "The Daughter of Moab." Lieutenant-Colonel Otway presided over this gathering.



Ensign Kerr (Dartmouth City) Advertising the Red Shield Drive by Taking Part in a Big Parade on Saturday Day With a Dog Team Loaned by Mr. Edwards

OSHAWA, ONT.

Special Meetings Led by Candidates' Secretary—Fruit and Vegetables Given to Local Institutions

Jubilee Celebrations were recently conducted at Oshawa by Lieutenant-Colonel and Mrs. Morgan. The Colonel spoke on Sunday afternoon on "Early days of the Salvation Army." Mayor Stacey was chair-

CAMPBELLTON, N. B.

Sand Tray Demonstration at Special Harvest Festival Service—Target Smashed

Our Harvest Festival effort was finished up at Campbellton, N.B., with special services on October 4th, 5th and 6th, led by Ensign Davis, assisted by the Locals and Soldiers.

The Citadel hall had been beautifully decorated, and there were good attendances at the meetings. On Sunday afternoon the Young People occupied the platform, and gave a short program. The Young People's Workers also took part. Sister M. Duncan giving a demonstration of the Sand Tray.

At night, after a good meeting, three people stood to their feet, expressing a desire for our prayers.

On Monday night a good crowd gathered for the sale of fruit and vegetables. There was not a dull moment from start to finish, everything being sold, even to the fruit used to decorate the Hall. Sergeant-Major Pike kept up his reputation as an auctioneer. The proceeds amounted to \$88, which is a record for this Corps. The Juniors assisted greatly in making the effort a success.—Simon Peter.

WOODSTOCK, ONT.

Harvest Festival Victory—New Soldiers Welcomed

Another Harvest Festival Effort has been successfully carried through. The Target set for this Corps being smashed. Our Officer, Adjutant W. Sproule, was in charge of the meetings on Sunday, with the exception of the afternoon, this being conducted by Sergeant-Major Simister.

A visit was paid to the House of Refuge in the afternoon by Adjutant Sproule, who gave an address. Sister Mrs. F. Evans and Sister W. Millard sang a duet.

Two new Soldiers have been given a hearty welcome to the Corps. They are Brother and Sister Thornhill of Fredericton, N. B.—E. A. Corps Correspondent.

SYDNEY MINES

Fourteen Children Sent Jesus—Corps Cadet Class Started

We have been having some very good results in Sydney Mines. The Corps is getting along fine, under the leadership of Commandant and Mrs. Higdon.

On Sunday, October 30th, the Juniors occupied the platform in the afternoon and fourteen of them gave their hearts to God.

At night, the Life-Saving Guards gave a special item, accompanied by Brother Lorimer on the organ. Brothers J. Ross, J. Cuthbert and B. Meuland helped, also. We had started a Corps Cadet Class—Herbert George Cuthbert, Corps Cadet.

PARLIAMENT ST. (TORONTO)

We had good meetings all day Sunday, October 12th at Parliament Street. Our new Officers, Ensign and Mrs. Atkinson, received a hearty welcome. The men and women were also welcomed. The Hall was crowded at night.

EARLS COURT (TORONTO)

Sunday Meetings Led by Commandant and Mrs. McElhinney—Eight Seekers—Candidate and Wife Say Farewell

Commandant and Mrs. McElhinney conducted special services at Earls Court on Sunday, October 12. The Commandant's addresses throughout the day were of a soul inspiring character, which, coupled with the aggressive and determined endeavours for the Salvation of the unaved, brought much blessing to those present.

During the afternoon service his topic, "Mended Earthenware," being some incidents out of his own experiences, moved everyone to a high pitch of enthusiasm and many were led to Christ. God for the Salvation Army, and a Saviour who saves from the uttermost.

Hall Was Packed

At night the seating accommodation was taxed to its utmost limit, and people were turned away. The Candidate and Mrs. Keys travelled for the Training College, and very touching was the scene when the Commandant dedicated them under the Flag. After a heart-moving talk from Mrs. McElhinney, and a stirring call to leave all and follow Christ, by the Commandant, eight souls knelt at the Mercy Seat.

On Thanksgiving Day, the Life-Saving Guards met together for a Social gathering to say goodbye to Mrs. Keys, who has been Guard Leader at the Corps.

After refreshments had been served, a farewell gathering was conducted by Ensign and Mrs. Parsons, when Guard Chaplain Eva Sibbick expressed the regrets of the Guards at losing their Leader. Guard Instructor Violet Hickler wished Candidate Mrs. Keys every success. Mrs. Ensign Parsons also spoke, and after a charge for all to be faithful by Ensign Parsons, all joined hands together and sang a closing song.

At seven o'clock comrades gathered for another meeting which had been announced as a welcome tea for Ensign and Mrs. Parsons, who have been at Earls Court six months, and also to give a final farewell to Candidate and Mrs. Keys.

This meeting was in charge of Secretary Gordon, who called upon various comrades, representing the many activities of the Corps, to speak.

Excellent Progress

Good progress has been made during the last six months, every branch showing signs of excellent progress. Each speaker expressing his or her desires for a still greater progress during the coming winter months. The Land and Sea Corps rendered an excellent musical program which was enjoyed by the large crowd.

The Home League is to be congratulated on the splendid arrangements made to supply the large number who gathered with refreshments.

VERMILION, ALTA.

On Saturday and Sunday, September 27 and 28, Commandant Lillio paid his first visit to Vermilion. Sunday morning proved a time of blessing and inspiration to all present. In the afternoon our Sunbeam Songsters rendered good service.

The night meeting was a great battle for souls, many were convicted, and praise God, three came forward for Salvation, and two for sanctification.

We are pleased to report that we have organized a troop of Life-Saving Guards, and they are making remarkable progress.—Sunbeam Songster.

ST. JOHN ITEMS

Man Captured Led God Through Meeting at Salvationist on the Street—Interesting Paragraphs Regarding Various City Corps

Envoy Hanson is doing a splendid work for God and the Army in and around St. John. He is a welcome "Special" wherever he goes. On a recent Sunday morning he stopped to talk with a young man while on his way to Carlton (St. John 4) Corps, with the result the man decided to go with the Envoy. In that, his first Army meeting, he gave himself to God and gave promise of becoming a good Soldier. This Corps is doing splendid work under the command of Captain Wheeler.

Adjutant and Mrs. Uroski (St. John 1) are real blood and fire warriors. Under their leadership the Corps in every branch is progressing and giving promise of something better than ever.

On Thanksgiving Sunday, the Adjutant led on all day, assisted by the band and his assistant officers in the City. In the night service Sister Jean Goudy sang, three of the new Converts were called upon to speak, and the adjutant gave a very powerful address. Three men asked an interest in the prayers of God's people.

John Smith has come to assist Adjutant Wells at St. John 111. We all say "Welcome, Captain." The Adjutant is spending a few days rest after his recent call to duty in the loss of his dear wife. We shall also give him a welcome on his return to our midst. Last Sunday night four souls sought and found mercy.

No. 11 Corps is under the care of Sister Marshall who is leading on until new Officers are appointed. Who these will be we do not know, but we are just waiting to give them a royal welcome.

Ensign Moore and Captain Robinson assisted at Carlton last Sunday night. The Evangelical Home Officers are a splendid asset to the spiritual work of the Army here in the city, and are ever willing to do all in their power to wish the claims of God in the several Corps. They do not forget the spiritual claims of the Home either.—Arthur Seward, Commandant.

"OUT OF THE RUTS"

Urgent Call to Individual Effort and General Aggression

OBJECTS OF THE FALL AND WINTER CAMPAIGN

- (1) To press upon every Local Officer, Soldier, and Recruit personal acceptance of responsibility for the souls of the people, both in and out of meetings.
- (2) To give more power and effect to the personal regeneration meetings by making them more really earnest and desperate efforts for the Salvation and sanctification of individual souls. To lift and keep them out of rut of formalism in all the practical interest of every Local Officer, Soldier, and Recruit in all the practical work.
- (3) To diligently seek for opportunities for aggressive work. To find out where people congregates and go to them with Salvation.
- (4) To hold church meetings at factories at the dinner hour; at early or late markets when the country people come into town to shop on Saturday afternoon; at race or sports meetings; and so on. These need not be of great length, nor should the attendance of a large number of Soldiers. Just two or three Salvationists to sing, pray, and speak for a few minutes.
- (5) To arrange for the sending of weekly or bi-weekly letters to all the people, especially, appointing Local Officers and Soldiers to lead them.
- (6) To pay very special attention to the development of the Young People's Work; and particularly to endeavour to get into the meetings and to join the Companies the many young folk who are present and who are the stress on Sunday and receive definite teaching about God and their souls.
- (7) To go to the unconverted in their homes. At the visitation of the old hands has been thoroughly carried out, house-to-house calls should be made and those people who do not at present go anywhere to hear about Salvation sought out personally dealt with, and invited to the meetings.
- (8) To pay very special attention to the development of the Young People's Work; and particularly to endeavour to get into the meetings and to join the Companies the many young folk who are present and who are the stress on Sunday and receive definite teaching about God and their souls.
- (9) To organize Pleading and Praying Bands in every Corps.
- (10) To increase the sale of Army Periodicals in public places and from door-to-door.

INDIAN HEAD

Harvest Festival Week-End Conducted by Staff-Captain and Mrs. Larson—Twelve Seekers

The week-end meetings were conducted by Staff-Captain and Mrs. Larson. The Staff-Captain's Bible talks and Mrs. Larson's singing blessed us all. The meetings were well attended. The Hall was crowded on Sunday night, and twelve souls knelt at the Mercy Seat. God is with us and we are pushing forward. Captain and Mrs. H. Smith are leading us on to victory.

At the sale Monday night the Hall was again filled to overflowing. The auction sale with Captain Smith as auctioneer realized \$100.—N.

PORT ARTHUR

On Sunday, October 27th, Lieutenant Nelson was welcomed to Port Arthur. She spoke of her call to the work Captain McPhedran, our Corps Officer, assisted by Mrs. Captain Stewart, and the Lieutenant conducted the Harvest Festival services.

Captain Stewart led the night meeting and six persons sought Salvation. On Monday night, the Lecture entitled "Young Canada in the Making" illustrated by disarming views, was intensely interesting and instructive, and also acquainted those present with a more intimate knowledge of the work embodied in the Life-Saving Scout and Guard movement.

KINGSTON, ONT.

A good crowd of Young People gathered in the Junior Hall at Kingston on Monday, October 14th, to hear Lieutenant-Colonel Bettebridge, who was assisted by the band, and the Colonel outlined the programme for the winter campaign. The band, under Bandmaster Granger, rendered great assistance. The Soldiers are looking forward to the special monthly Holiness meetings to be conducted by the Commandant.

SUMMERSIDE, P. E. I.

We have received another drum and fife band, a returned soldier, a returned sailor, it is. On Sunday, September 21st, Brother Moore and Ensign Spaulding were with us. On the following Sunday, Lieutenant Pauling travelled for Newcastle and a number of comrades spoke highly of her work amongst us.—A. Wilson.

SAULT STE. MARIE

Visit of Territorial Life-Saving Scout Organizer—Seven Seekers in Sunday Night Meeting

The return visit of Captain R. Spooner to the Sault Ste. Marie Corps, for the week-end, October 4 to 7, had been much talked of by the local Soldiers and friends which was attributed to the pleasant memories they still cherished of his former visit.

A very attentive crowd gathered around one Saturday night open-air, and appreciated the Captain's excellent interpretation of "The Chimes" on his concertina. The inside meeting was characterized by hearty singing and spontaneous testimonies.

Sunday's services were well attended. Impressive for good were made an all who attended, conversation collected, and conversation wrought in the hearts of seven in Sunday night's meeting.

On Monday night, the Lecture entitled "Young Canada in the Making" illustrated by disarming views, was intensely interesting and instructive, and also acquainted those present with a more intimate knowledge of the work embodied in the Life-Saving Scout and Guard movement.

In addition to the usual services the Captain on Sunday afternoon spoke to the Juniors, after which, in company with Captain E. H. Green, the Corps Officer, he conducted a service in the County Jail, and from there proceeded to the Baptist Church where he gave a short address to the members of the Men's Christian League.

Secretary and Mrs. H. H. H. has been absent from us during the summer months, owing to his work taking him to Esplanade, returned for the week-end and blessed us with his ringing testimony and bright, cheerful spirit. God bless him as he leaves us again for a short time.

CALGARY II.

Visit of Divisional Officer—Good Harvest Festival Meetings

Brindley and Mrs. Hay paid a visit on Saturday, October 4th, when a time of much blessing and inspiration was spent, this being Mrs. Hay's first visit to our new Hall.

On Sunday, October 5th, Harvest Festival Services were held all day with much blessing. The Hall being nicely decorated by the Sisters. In the afternoon a special service was held on the Tuesday following. Appreciation of this change, listening intently to short talks by Brother Stuard and Captain W. C. Turt and singing heartily the Harvest songs. At night a good crowd gathered. Several of the comrades gave inspiring testimonies, and Sister Mrs. Roberts sang a solo.

A Bible League Harvest sale was held on the Tuesday following. Envoys Abner and Barriett delighting the audience with their action—singing and doing their part of the program with an unusual amount of energy and success. About seventy dollars was raised.—W. D.

GREENSPOND

On Sunday, September 28th, we had with us Adjutant Tuck from Bonaville, also Ensign and Mrs. Carter from St. John's N. B. A quite a number attended the service and listened very attentively to the address given by the Adjutant. At the close of the meeting the comrades could rejoice over one sinner who sought forgiveness.—J. M. C.

EDMONTON 1

Four Seekers at Harvest Festival Meetings—Good Sum Realized by Sale of Produce

Harvest Festival services were held on Sunday, October 14th, at Edmonton 1. The Citadel was packed at night. The general verdict was that the Hall was never more tastefully decorated. There was a good display of produce. This was in a great measure due to the hard work put in by Commandant and Mrs. Hoddinott and those assisting them. A great deal was crowded into the evening meeting.

Captain Fraser forewelled after two years faithful service in the Social work. He is taking a field appointment at Herliet, Sask. Captain Mead was welcomed in his place. Hoddinott read the lesson, and after a well-tought out prayer meeting on good old-fashioned lines we had the joy of seeing four souls at the Mercy Seat.

A good crowd was present on the Monday night. There was so much to dispose of the sale was continued until 11 p.m. the effort realized the splendid sum of \$175.—J. Mead, Captain.

ONLY ONE RUT

Soldiers Unwilling to Give Up Seats to Strangers—A Hint From a Corps Correspondent

In a certain Corps report we came across some comments by the correspondent which we thought might be applicable to other Corps. Is your Corps in the "rut" he speaks of? This is what he says:

"I might say in regard to the 'Out of the Rut' campaign that there is only one rut left in our Corps for our new Officers to pull us out of, and that is the rut of 'because we have sat in a certain seat for five, ten, fifteen years we have no call to get up and give it to a stranger'."

"One woman, a stranger, came into our afternoon meeting and not seeing any vacant seats, turned around and walked out. There was plenty of room on the platform but 25 or 30 Soldiers in uniform occupied seats down below."

"Comrade, if you see a stranger looking for a seat jump up and give yours to them."

If any other Corps is in this "rut" we advise the comrades to take the hint and get out of it.

FORT WILLIAM

Good Harvest Festival Meetings—The Home League is Inaugurated

We have just celebrated a successful Harvest Festival here. The Citadel was very tastefully decorated for the occasion, reflecting great credit on Captain Narg and Brother E. Saunders, who were chiefly responsible for this work. The meetings were conducted by our own Officers, and were of a very helpful character. In the Sunday night's meeting Mrs. Norberg gave an earnest appeal.

The Harvest sale on Monday night was conducted by Mr. W. Muldoon, a local auctioneer, who speedily disposed of the gifts. The amount realized by this sale being \$81.45.

A new phase of activity has been inaugurated by Mrs. Captain Norberg among the Sisters, viz.: The Home League, and while not very strong numerically, this departure gives promise of being a very useful adjunct to the Corps work.—Renroe.

Hallelujah Wedding at Calgary

CAPTAINS WINIFRED SILL AND ERVIN WATERSTON UNITED IN MARRIAGE BY COLONEL TURNER

"An ideal wedding and an ideal ceremony" was the verdict of all when Captain Winifred Sill was married to Captain Ervin Waterston at the Calgary 1. Citadel on Monday evening, October 6.

It seemed to the scribe that the opening song had never been sung so truly before—"There's a golden day, and it's not far away."

The double significance seemed to

now she was a Soldier in his Corps at Calgary 111. Sister Jean Montgomery soloed. Lieutenant Ervin Waterston, as was natural, received the remarks on the bride, whom she had known for two years, and whom she had learned to love. The Lieutenant's words were well chosen. The Captain McNicholl evened up with warm personal references to



Captain and Mrs. Waterston

seize Band and congregation alike. Prayer was offered by Mrs. Brigadier Hay, following which Colonel Turner, Chief Secretary, made some pertinent, introductory remarks.

The Citadel Band was next called upon for a selection, and immediately thereafter the ceremony was performed, the chief participants taking their parts in a very commendable manner.

Adjutant Merritt spoke on behalf of the Officers. Mrs. J. G. Lockwood (formerly Ensign Newell) spoke on behalf of the Soldiers. Under her Captain Waterston had been enrolled at Westsiding, and she paid a worthy tribute to his faithfulness. Their positions had since been reversed, he having been her Soldier then, but

LARGE CROWDS

Listen to Speakers in Open-Air at Quebec—Small Band Assists in Meetings

Captain Antoine, who is in charge of the Quebec Corps is rendering valiant service and exerting much faith for the future. Prospects for an advance appear very bright.

One encouraging feature is the crowd that listen to the addresses, given in French, by the Captain at the open-air stands from time to time. It is an inspiration to observe how readily and attentively they receive the message.

The Captain has been greatly assisted by the various Officers stationed in the City on special work, also by the Rev. Mr. Abraham, pastor of the French Baptist Church. Eugene Gregory and Captain Knight have, by their playing of brass instruments, attracted many on the street. These Officers, with Adjutant Beaufort and Ensign Lewis, comprise the Quebec Salvation Army Band. While the majority of the people who listen are French speaking, yet solo and duets rendered in English have been well received.

The indoor services have also been better attended of late. On Sunday night (October 14th) the seats were all occupied.

There have been a few surrenders, and much collection is prevalent, and indications are that ere long many will be taking their stand on the side of righteousness.

—Observer.

PORTAGE LA PRAIRIE

New Officers Are Welcomed—One Soul Seeks Pardon

The week-end meetings (September 27-28) were led by Ensign and Mrs. Dray. The Saturday night open-air is looked forward to very much, farmers coming in from the districts surrounding the town.

Sunday morning's Holiness meeting was a very profitable service. The afternoon meeting was enjoyed by the children. At night a good crowd was present.

Captain P. Mead said good-bye. We wish him Godspeed to his new appointment.

On Saturday and Sunday, Oct. 4 and 5, we welcomed Captain Anna and his wife, and Lieutenant Richards.

On Sunday morning a good meeting was held at the Jail. We had a bright Salvation meeting at night and one soul sought Salvation.

—Sister Hazard.

PARRY SOUND

The Harvest Festival meetings were conducted on October 4th, 5th, and 6th by Envoy Osborne of Toronto. A grand display of fruit and vegetables was made in the Hall.

Captain Brewer and the Envoy went around with a dog bearing a card upon his neck which read, "please give me something for the Harvest Festival." A number of people got overboard. One soul sought Salvation.

KNELT AROUND DRUM

And a Man Sought Salvation at Open-Air Meeting—Good Times at North Battleford

On Sunday, Oct. 5th, we held Harvest Festival meetings at North Battleford. We had our Hall suitably decorated. Although the district has suffered severely from drought a good supply of fruit and vegetables was donated to the Corps by the friends of the Army. The comrades rallied to help and encourage the Officers by decorating the Hall.

The meetings were conducted by the Corps Officers. After a stirring Salvation meeting at night the soul came out for Salvation, three men and a woman, and two young people.

On Monday night the hall was crowded and after a short programme of music and song, the sale of produce took place. Brother Mackenzie, being the auctioneer. A substantial sum was realized.

On Tuesday night the comrades turned out for a powerful open-air meeting at night. The first prayer meeting with the comrades kneeling around the drum, one man volunteered out and knelt at the drum-head. Although not receiving a clear witness in his soul his brother with two other men, came to the Hall. In spite of the fact that it was not meeting night a number of comrades had assembled, and after a rousing and a few words from Lieutenant Celia Clarke, who was presiding, home on impulse to Edmonton from the past week, the invitation and three men came out and gave their hearts to God. The man that knelt at the drum-head again volunteered out and prayed through until the glory struck his soul. Two of these men were returned soldiers.

MACLEOD, (ALTA.)

Visiting Officers Conduct Stirring Meetings—Two Seekers

On Friday, September 19th, Adjutant Johnstone, of Lethbridge, assisted by Captain T. Mundy, of Divisional Headquarters, visited our Corps, and conducted a real old-time revival service. A rousing open-air meeting was led on by the Adjutant who brought his convincing with him. Captain Mundy played the cornet while Captain Evans, the Officer in charge, played the bugle and Lieutenant Carter assisted with the drum. It was announced that Adjutant Johnstone, the converted cow-boy, would preach in the Army Hall and a crowd came to the Hall. The Adjutant gave some of his life story which was listened to with great attention.

With him in connection was felt while the Adjutant faithfully gave out the Word of God, and in the prayer meeting that followed two souls came out for Salvation.

We certainly enjoyed the Adjutant's visit and much inspiration was caused among the comrades who were present as well as the life along the way that was given to our Officers who are labouring so faithfully for the Salvation of the people.

—Observer.

CHESTER (TORONTO)

Sunday, October 12th, was a very busy day as well as a very happy one. Sunday at Chester. The new batch of Cadets were welcomed to the Corps and their testimonies and talks made a good impression on all. Ensign Ham was in charge all day and two souls sought Salvation at night.

(See Page 15 for Other Corps Reports)

ALL UNDER THE BLOOD & FIRE FLAG

KOREA

GIRLS IN INDUSTRIAL HOME LEARNING TO OVERCOME NATURAL LAZINESS AND CARELESSNESS

To some of the girls in the Industrial Home at Seoul (writes Mrs. Adjutant Palmer) work is a real joy, and they strive to see how much they can accomplish, while to others it is a great difficulty to concentrate heart and mind to their work; but they are realizing that in "the daily round, the common task," grace can be given to overcome natural laziness and carelessness. For instance, Eun Hui by nature just hates to work at anything. Her first piece of knitting was a marvel—it occupied an endless time, and although it started about three inches wide it would persist in losing stitches until there were only three left on the needle. But what an improvement! This time she had to show, in addition to some needlework and crocheting, a beautifully made pair of child's stockings, and what makes it more creditable to her is the fact that the wool was unravelled from another garment and consequently not the easiest to work with.

How we praise our Heavenly Father for these evidences of His Divine approval! The Salvation Army is nothing if not practical, and we find that Satan finds mischief for idle fingers. Then it is not merely needlework that is taught, but in the doing of this there are formed—almost unconsciously—habits of patience, perseverance and carefulness, besides which are instilled principles of cleanliness and neatness, and in the needlework hours there are many little opportunities for spiritual lessons that could not be pushed in at an arithmetic lesson, for instance.

CHINA

SAVATION ARMY OFFICERS CALLED TO PLAY WITH A DEVIL POSSESSED WOMAN

The other day a lady came hurrying in for us to see a woman whom they believed was under the power of the Devil (or, in Chinese, a demon) in China. She said the woman was continually calling out that the foreigners were not to come, as she was afraid of them.

When we got there she looked at us with a wild, unrecognizing gaze. By her appearance she had been, and still was, under some evil spirit's influence. Much paper and incense had been burnt through the night to chase away the evil spirit. Indeed, the old mother-in-law had a bonfire burning in her hand as we were there.

They know well by this time that we do not believe in such things, and again we said that the devil could not be driven away by this method, that this was what he liked. We prayed earnestly that God would help and bring this woman to her right mind. Soon afterwards the woman became calm and conscious, entirely losing her wild expression. We emphasized the truth that only Jesus can deliver from the Devil's power. How fearfully bound by devilish superstition are such numbers of these people, even the apparently intellectual.

Where Drink Slaves Are Freed

Government Takes Action—Sweden's Birthplace of Christianity Now the Place of Drink Slaves' Redemption—New Zealand's Successful Work for the Inebriates

THE importance of sternly grappling with the inebriate question has long received the attention of some of the most alive Colonial and Foreign Governments, with the happy result that in very many cases it has been proved that the confirmed drunkard who has lost his



Home for Women Inebriates on Pakatoa Island, New Zealand

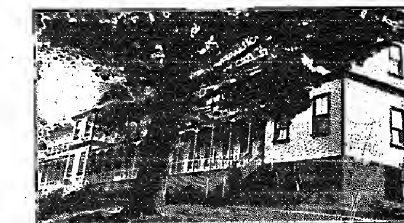
will power and self-respect can be wholly retrained and once again take his place in society. In countries as far apart as Sweden and New Zealand the Government has requisitioned the aid of the Salvation Army in dealing with the great problem.

Sweden's Inebriates' Home is situated on the beautifully wooded Kuron, in Lake Malar, about two hours and a half journey from the capital city. It was on a neighbouring island that Christianity first came to the country, and a large Cross on the highest point commemorates this historic fact. Fitting it is then, that so near to this hallowed ground the Army's Officers should be applying the principles of Christianity to the overcoming of one of the greatest evils of the present day.

Seven years ago the Institution was opened, and the Government gave an initial grant of 12,000 kr. (\$8,330), which has been increased annually.

Labour and Counsel

Sufficient and congenial labour, together with wise and spiritual counsel, are the chief agents in the glorious work of reclamation. The labour is diverse in character, including tumbering, sawing, ice, trench digging, carpentering, build-



Home for Men Inebriates on Rotoroa Island, New Zealand

ing, and farming, and the working day is limited to six hours. The spiritual work is carried out on two clear lines—personal talks with the men and the holding of meetings of a specially suitable character. One case typical of many will illustrate the success of the scheme. A pro-

fessor of music, who had stayed on the Colony for a year, through the influence of a medical friend again broke out into drink. He was so miserable and ashamed of his defeat that he attempted to commit suicide, but was found and returned to the Army's care. Special interest was taken in his case and he got soundly converted, moved to Finland, and became an Officer in that country.

Very Necessary Work

As long ago as 1898 the Government of New Zealand opened State Inebriate Institutions, but these did not prove successful, and ten years later an Act of Parliament was passed making provision for non-government bodies to do this very necessary work. The Army entered the field, and so far has alone undertaken the reclaiming of the inebriate. Its first endeavours were on the island of Pakatoa. The accommodation was soon proved insufficient, however, and a second island, Rotoroa, was taken and commodious buildings erected to house 150 patients. Hundreds of cases have been dealt with, a large number, by the miracle-working power of God, being cured. The industries are light and various, including gardening, poultry raising, woodwork, and fishing.

Whether viewed from spiritual or material points of view, the outstanding spiritual awakening in progress, a consistent soul saving work is all the time going on. It is more difficult to get to the Mercy Seat in Holland than it is in some other countries in Europe, but once the victory is gained it may be reckoned that a permanent work has been done. A true sign of Territorial health is shown by the generous contributions of experienced Officers while Holland make from time to time the Dutch East Indies without in pairing her own progress in any direction.

Most impressive is the keen interest of Hollanders in the Missionary Fields. There is never any difficulty to secure candidates.

FRANCE

A MURDERER FINDS SALVATION THROUGH READING A "WAR CRY" IN A PRISON CELL

A Frenchman stood in the dock arraigned for murder. The trial was soon over, extenuating circumstances were urged, the death sentence was waived, but the alternative of seven years to be spent behind prison bars was just as full of tragedy to the principal of the drama. Truth must be told he would have welcomed death. As it was he was led from the scene to purge his crime in silence and alone.

In the prison he received from "somebody" a copy of "En Avant" (French edition of "The War Cry"). It was just an ordinary edition, but it contained the extraordinary message that "God was no respecter of persons, and that the vilest sinner could be cleansed." Written in a simple, effective manner was "the way of Salvation," and the convict by the compulsion of the great Spirit, knelt in his cell and chanted, "mercy, pardon, and peace."

Other copies of the white-winged messenger came his way and helped to stimulate the new-born faith. Through "En Avant" he was shown how he could in a measure atone for his sin, and he pledged his life to the cause it proclaimed.

A few months ago this man regained his liberty; he stepped from prison a free man—a new man in Christ Jesus. He was not without money, and he was in possession of a craft which would soon help him to regain his place in the world, but he remembered his pledge to atone and could be satisfied with nothing less than the complete pooling of his abilities and means. He therefore made his way to the Salvation Army, told his wonderful story, was accepted as a Recruit, was recently enrolled as a Soldier, and is to-day working with real enthusiasm for the Salvation of others.

HOLLAND

BRIGHT SALVATIONISM IN THE ASCENDENCY—KEEN MISSIONARY ARDOUR

Whether viewed from spiritual or material points of view, the outstanding spiritual awakening in progress, a consistent soul saving work is all the time going on. It is more difficult to get to the Mercy Seat in Holland than it is in some other countries in Europe, but once the victory is gained it may be reckoned that a permanent work has been done.

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TORONTO DIVISION NOTES

Harvest Festival Results—A Splendid Increase—News of Interest From Various Corps

We are able to record another splendid victory with a Divisional total of \$66,285.11, against \$55,881.11 last year. Almost every Corps has advanced. The complete list is as follows:

1st (Capt. Pearl Russell), 1938, \$120, 1939, \$127; 2nd (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 3rd (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 4th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 5th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 6th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 7th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 8th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 9th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 10th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 11th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 12th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 13th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 14th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 15th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 16th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 17th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 18th (Capt. Charles Lamb), 1938, \$120, 1939, \$127; 19th (Capt. 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Major Walton, Divisional Commander for Halifax, has been very busy handling a belated land and has visited Sydney, Kentville, Dovercourt, Toronto, L. Eastcourt and L. Eastcourt. At each of these places God has blessed his labors. Soldiers have been saved and Soldiers insured. The Toronto Division says, "Thank you, Major, and our prayers will follow you to the Halifax Division."

Brook Avenue—This rising young Corps is making splendid progress under Ensign and Mrs. Crowe. The weekend meetings, October 11 and 12, were led by the Divisional Commander and Mrs. Oran. A splendid crowd gathered on Saturday night on Moor Street and listened as the Colonel gave an open-air Bible talk.

Sunday morning was a great feast and spiritual uplift. In the afternoon the Colonel visited the large Primary Department and also addressed the Companies.

At night five new Soldiers were enrolled under the Flag. Each gave a good definite testimony. Mrs. Oran's Bible talk was very powerful and convincing, and a splendid wave of spiritual power came over the meeting and eight souls surrendered. Since the Divisional Commander's last visit a Band has been formed and now numbers eleven, with several other learners.

Bowmanville—Lieutenant Lang reports a splendid week-end and two souls. Great rejoicing over the Harvest Festival victory. The Young People are now rallying up and taking their place in the open-air.

Dovercourt has welcomed Captain and Mrs. Leach. The installation meeting was led by Staff-Captain Knight. The band marched to the Quarters and played the new Officers to the Citadel, which was well filled.

The Songsters also were up in good order. The Locals representing the various departments each spoke words of welcome.

Captain and Mrs. Leach have captured the hearts of the Dovercourt comrades and have faith for a great winter of revival.

The Kent School on Dufferin Street has been kindly loaned by the Board of Education for our Life-Saving Scout movement under Scout Leader Johnson.

Grace Hospital Tag Day

Winnipeg Citizens Give Four Thousand-Dollars in Aid of a Worthy Institution—H.R.H. the Prince of Wales Says a Tag and Expresses Sympathy with Army—Display in Store Window a Moving Appeal

"SUPPORT Grace Hospital Tag Day." Thus ran the brilliantly illuminated sign on the front of the Winnipeg City Hall, ordered there by His Worship Mayor Gray. The chief point about it was that the City Hall gave its warm endorsement in support of an appeal on behalf of one of Winnipeg's biggest and most efficient institutions, Grace Hospital, by its splendid work during



Mayor Gray Was Tagged as He Was Entering the City Hall

all the years since its opening, has earned thousands of friends and its need had simply to be mentioned to receive financial aid.

Volunteer Helpers

The arrangements for the Effort were in charge of a Board of Headquarters Officers and the "Taggers" were enlisted from amongst the Officers, Cadets, City Corps and a number of outside friends who volunteered their services. There was a great deal of interest in evidence and sympathy with the cause was expressed by thousands. We had been favoured with beautiful weather up until the Friday before when a real cold snap arrived and those compelled to be on the streets on the Saturday suffered from the chilling wind. This undoubtedly interfered with the results of the canvass. The net amount received for the day will amount to about four thousand dollars. In view of the unfavourable weather this is considered a very good result.

There are many incidents related in connection with the day which are of special interest. Mrs. E. J. Dray, who was on duty at the Royal



The Display in a Store Window Which Constituted a Moving Appeal to Many Citizens of Winnipeg on Tag Day

Alexander Hotel, had the great honour of tagging His Royal Highness the Prince of Wales, who paid Five Dollars for his tag, and incidentally expressed his sympathy with the cause. His Worship Mayor Gray, was caught at the City Hall door, His Worship is a great admirer of Grace Hospital.

"There is a bill—take it—I could not give less to the Salvation Army." It was a bill for Five Dollars handed to one of the Taggers by a Military Officer who expressed his thanks for the splendid help given him by the Salvation Army overseas. Many returned men were equally generous in their response to the appeal.

Can Never Repay Army

One man in khaki gave his contribution and said to the Tagger, "The Salvation Army saved my life in France and I can never repay them for it." The old soldier, who had been in the country already tagged, were "caught" again and, in fact, they voluntarily went to the box and dropped in a second contribution. The old lady said, "That's Five Dollars and a quarter we have given and I only wish it was more."

In the window of Robinson's store a display of ten babies with nurses from Grace Hospital made a moving appeal to the public. Few could resist it, and make one, the men and women standing before the window went up to the Salvation Army Sister holding the collection box and gave donations toward paying the milk bills and other expenses. In an editorial reference to the Tag Day the Winnipeg Telegram said:

"Grace Hospital has given magnificent service in behalf of women in dire need of the rest and care they can get only in a maternity hospital. It has been a welcome haven in which girls who have been unfortunate have found their shield from shame. Its reputation is more than sufficient to make the citizens of Winnipeg see in it another of the Salvation Army's unifying efforts to do good. But it requires to be sustained with financial aid. Its budget for the year calls for the donation of \$5,000 more than the \$19,000 provided by the Province, Winnipeg and outside municipalities. To run the hospital on that income is impossible. The number of patients admitted into its maternity section alone last year was 829. There were 627 births, and only 36 infants died. For it all citizens willingly will put their hands deep into their pockets to make the year the tag of the Salvation Army."

"For it all citizens willingly will put their hands deep into their pockets to make the year the tag of the Salvation Army."

HELP OF SALVATION ARMY

In Deeply Appreciated by the Soldiers' Wives League in Ottawa—Officers Have Met Them And Sent to Welfare of Many Women and Children

"We cannot speak too highly of the assistance of the Salvation Army in our hostel work," said an Officer representative of the Ottawa Soldiers' Wives League in a review of what has been accomplished by the returning soldiers in providing shelter and food for their families during their temporary absence, or until they can find suitable lodgings.

Since May the Soldiers' Wives League have utilized their headquarters at 211 Wellington street for this purpose, and with sleeping quarters they are furnished with cots, beds, several families could be accommodated at one time. As many as six families have secured quarters here the same night.

Always the Salvation Army Officer met the train and brought the returning soldiers and their wives and children to the hostel where they were provided with food from the Patriotic Fund. Captain B. J. of the Salvation Army, who particularly helped, said that this work and the Soldiers' Wives League expressed thanks to her for her noble work.

This work will be kept up for a while longer, when it is expected that there will be no need for the hostel for this purpose.

AMHERST, N.S.

Fifty Soldiers During Last Few Weeks—Comrades Say Farewell

On a recent Sunday thirty-two soldiers came to the Mercy Sea, last Sunday night thirteen came and on October 5th five more came, making fifty soldiers during the last few weeks. Our prayers and faith are increasing that a wave of Salvation may sweep over the country.

Four Juniors have been transferred to the Senior Corps. An endorsement of results is to take place shortly.

Open-air are largely attended, converts taking their stand and singing and speaking in the meetings. Young People's Sergeant, Miss Miller and Sister Mrs. Brown, daughter recently furloughed. Sister Brown has been the champion collector in all special efforts for the last five years. She collected over hundred dollars last self-Dedicated Effort.

Bandmaster and Mrs. Morrison from Sydney, N.S., led special efforts and rendered excellent service with their music and singing.

Admission and Mrs. White are all leading as on and the Corps is in most healthy condition.

GLACE BAY

This Corps is progressing under the leadership of Captain and Mrs. Rawlin.

Our Harvest Festival effort has over and we have gone over the money, which they have the day the Hall was decorated and the tables and fruit made a fine display. The following night we had our sale.

The Junior also made fruit baskets and we realized a good sum. Altogether the Harvest Festival effort proved a great success. The Seniors and Juniors both doing exceptionally well.—R. P. Camp, Correspondent.



WHAT'S DOING ROUND THE WORLD

CLOCK MADE OF FLOWERS

A CLOCK composed entirely of growing plants and flowers, made by a botanist, is being exhibited outside Paris.

The dial is simply a large circular flower-bed with twelve divisions, one for each hour of daylight. In each division a certain plant is growing, and so precisely has the selection of suitable plants been made that it is possible to tell the time of day by the opening of any one flower. The plants are arranged in the following order:

(1) Rose, (2) Hyacinth, (3) Water-lily, (4) Hyacinth, (5) Convallaria, (6) Geranium, (7) Nigella, (8) Carnation, (9) Cactus, (10) Lilas, (11) Pansy, (12) Violet.

The originator claims that a botanist can tell the time by this means within a few minutes.

BLIND PEOPLE AT NIAGARA

THE splendor of Niagara was the vision of more than one hundred blind men and women, who saw not a single drop of the white masses that topped over the precipice, but only saw the waters by that uncanny perception which comes at last to those who make their life's journey through unending darkness.

Miss Rosetta M. Stone, of Detroit, conducted the party, whom she introduced by her vivid description of the scene. An artist by training, she painted on the backs of the blind folk's hands almost as clear as those she produced with her lips.

BIG BRIDGE SCHEME

STEPS for the realization of one of the greatest projects ever contemplated in California—the Golden Gate Bridge—were taken at a mass meeting of citizens in San Rafael, early in August.

The surveys show that the bridge could be constructed directly over the Golden Gate from Fort Baker to Fort Mason. The Gate has a total width at that point of 5,500 feet, and soundings show a rock formation in the centre, which would support the central span.

A San Francisco bank has offered to finance the project with a loan of \$100,000, the estimated cost. The only condition is that the Government grant the backers a franchise and regulate the toll charges.

MONKEY FRUIT PICKERS

THE pig-tailed macaque or brok of the Malays is a highly intelligent animal, and the Malays train them to pick coconuts. The modus operandi is described by H. W. C. Sheford in "A Naturalist in Borneo." A cord is fastened round the monkey's waist and it is led to the coconut palm which it rapidly climbs. It then lays hold of a nut, and if the owner judges the fruit to be ripe for plucking he shouts to the monkey, which then twists the nut round and round till the stalk is broken and lets it fall to the ground.

If the monkey catches hold of an unripe fruit the owner tags the coconut, and the monkey tries another. I have seen a brok act as a very efficient fruit-picker, although the use of the cord was dispensed with altogether, the monkey being guided by the tones and reflections of his master's voice.

RELIEVING SUFFERING

THE vast scope of the Rockefeller foundation's activities is revealed in the first instalment of a review prepared by Dr. George E. Vincent, president of the foundation. The flood of gold poured out to relieve the suffering and the necessity

TYPEWRITING IN THE AIR

A NEW British commercial aeroplane, in which a business man can dictate letters to his typist and sign the completed letter while on his way to his appointment, underwent a successful trial at Yeovil. It carries three passengers, in ad-

FOOD OR BEER?

THE statement is made that Ontario's annual drink bill before the war was thirty-five million dollars (\$35,000,000) says Professor Zavitz of Guelph, in a letter to the "War Cry." This was greater than the combined annual values of all the wheat, rye, buckwheat, beans and potatoes produced in Ontario at that time. It was also greater by about five million dollars than the combined annual values of the sheep, hares, hogs and poultry which were sold or slaughtered for food purposes.

In the year just previous to the war the consumption of malt liquor in Canada reached its highest point, namely, 56,960,246 gallons, or an average of seven and one-fifth (7.2) gallons of beer per head of the entire population. Of all the alcoholic liquors used in Canada at that time about six-sevenths was beer and the remaining one-seventh was wine and spirits.

Beer can be made from such foodstuffs as barley, wheat, rye, corn and potatoes by converting the starch into alcohol. Harley was the general community used for beer production in Ontario. This grain, however, is a very valuable feed for farm stock. According to investigations made in the Field Husbandry Department of the Ontario Agricultural College, Guelph, barley produced more digestible constituents per acre than any of the other small grains grown in the Province. The cereals are needed for human consumption as human food or as stock feed, and every available surplus should be conserved for export overseas where some of the people are still being rationed.

RECLAMATION IN HOLLAND

THE work of reclaiming the Zuyder Zee which will soon be under way, will change the map of Holland. To reclaim the Zuyder Zee, it is estimated, will cost 230,000,000 guilders and make the land of Holland some 200,000 hectares larger, or in western terms, the Nation will acquire 480,000 acres of land for an estimated expenditure of something less than \$100,000,000. The land is to be divided into communities of some 6,250 acres, each with its town hall, post office, and one big and four small schools for the children; and all told it should support comfortably a population of about 250,000. A good deal will doubtless be heard about the work before it is finished, for as planned it is one of the most impressive industrial undertakings of the present time.

HORSES AND MULES

STATISTICS issued by the War Industries Board show that last year, in spite of the enormous shipments of horses abroad for use during the war, there were 21,500,000 still in the United States. In addition to this there were 5,000,000 mules in that country last year. Horses and mules together are practically one-fourth as many as the human population.

BIG SAILING SHIP

THE largest sailing ship in the Indian Empire was launched at Rangoon the other day, her gross tonnage being 1,400 tons. She was built by Burmese labor of first-class rank wood.



Wonder What the Latest Arrival at Grace Hospital Thinks About? A cartoon published in the Winnipeg Free Press Bulletin in connection with the recent Tag Day in aid of Grace Hospital.

CAPTURED A LEOPARD

THE young leopard captured by the crew of H. M. S. Hinchinbrooke of the African coast, has arrived at the Zoological Gardens, London, being escorted to its new home by two hussars. "Riles" to give the leopard its pet name, is in a nice comfortable cage all to itself. Just before the ship reached Sierra Leone the crew went up "Leopard overboard." The sea was infested with sharks. The ship was stopped, a boat lowered, and the leopard was picked up while doing her best to swim towards the ship.

NITRATE PRODUCTION

THE production of Chile nitrate has been increasing in recent months. The last monthly production was reported at 5,295,225 tons. The situation in this industry is still much under normal, but it is expected that at least two years will be required to bring the exports of this product up to pre-war standards. In the meantime there is an increased demand for shipment to North America, and enquiries have been sent to Antofagasta from both Canada and American buyers.

POINTED QUESTIONS

Are you awake to the fact that the disease of sin is more devastating than an epidemic?

Do you love sin and live a self-pleasing life?

Or are you striving to please Christ? (See "Conditions of Salvation"—Page 2)

By ADJUTANT GEORGE CARTER, Cañada West
Territorial Headquarters

CHAPTER IX

MOUNTAIN FOOTPATH

TWINKLING LIGHTS

"Friends at the wharf to wish him 'God-speed'."

BOB FAREWELLS

is a beautiful movie

(To be continued)

CORPS CADET BRIGADE

SWANSEA

CAMROSE (ALTA.)

WINNIPEG III.

—•••—
OTTAWA II.
—•••—

TILSONBURG

Captain Jones and Lieut. Calder have farewelled and Ca-

Officers' Council and Tea

"I cannot realize we are going to lose her," said Mrs. Commissioner.

He then went on to draw very valuable lessons from the

accompanied our Leaders. "How
sacrificing labours have per-
Mrs. Commissioner Sowton to
herself unreservedly up to the
side of her work and to be the
support she has ever been
Commissioner.

Leaders and the benediction pronounced.—H. G. C.

